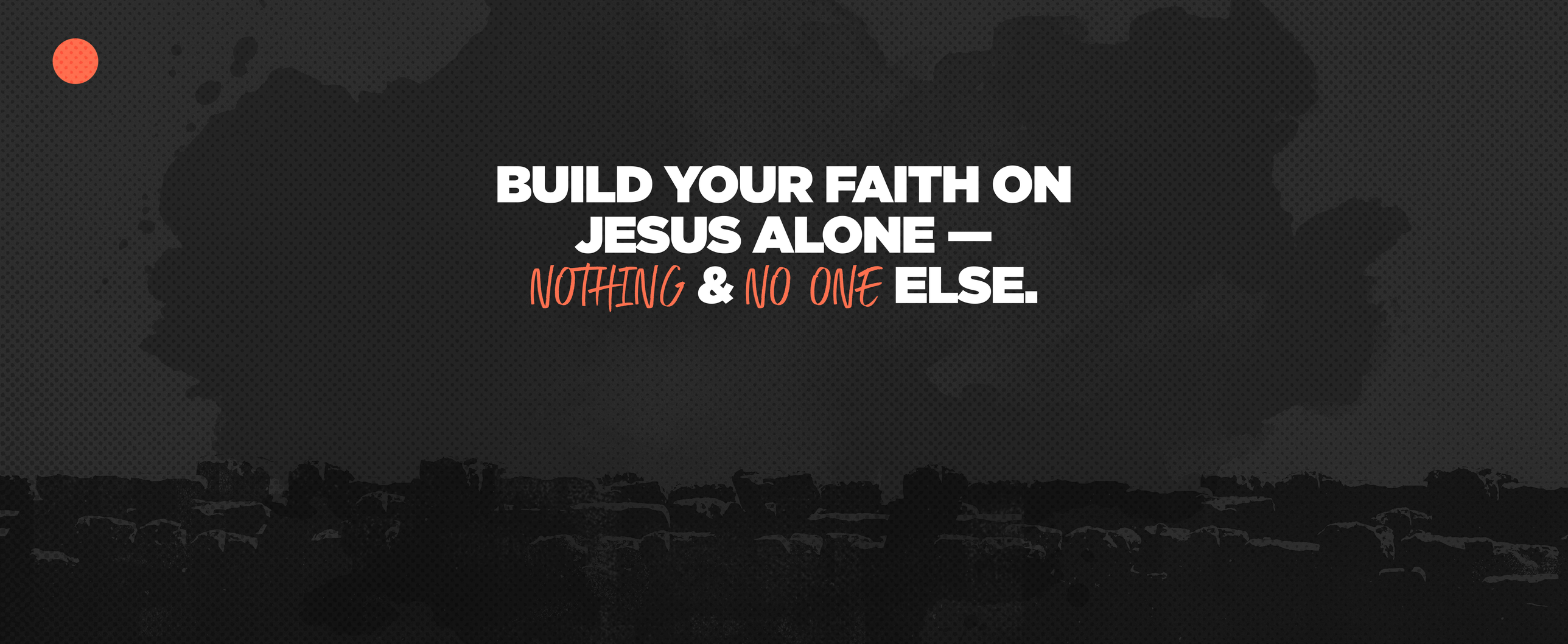

AND RISE UP
AND BUILD

So the wall was completed on the twenty-fifth of Elul, in fifty-two days. When all our enemies heard about this, all the surrounding nations were afraid and lost their self-confidence, because **they realized that this work had been done with the help of our God.**

NEHEMIAH **6:15-16**


VICTORY IS
THE LORD'S


BUILD YOUR FAITH ON
JESUS ALONE —
NOTHING & NO ONE ELSE.



Brothers and sisters, **think of what you were when you were called.** Not many of you were **wise** by human standards; not many were **influential**; not many were **of noble birth**. But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong.

1 CORINTHIANS **1:26-27**

God chose the lowly things of this world and the despised things—and the things that are not—to nullify the things that are, **so that no one may boast before him.**

1 CORINTHIANS **1:28-29**

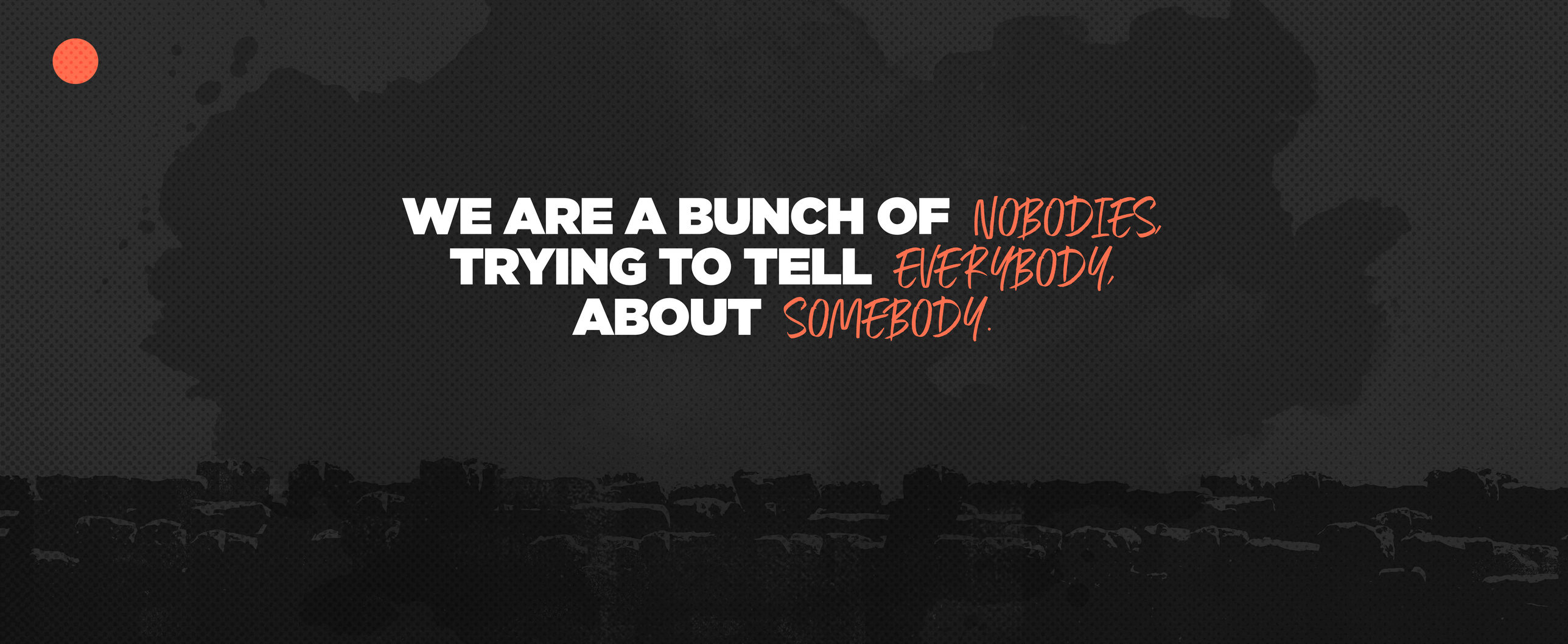


VIDEO

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THEREFORE, AS IT IS WRITTEN: "LET THE ONE WHO *BOASTS* BOAST IN *THE LORD.*"

1 CORINTHIANS **1:31**


WE ARE A BUNCH OF NOBODIES,
TRYING TO TELL EVERYBODY,
ABOUT SOMEBODY.



Also, in those days **the nobles of Judah were sending many letters to Tobiah**, and replies from Tobiah kept coming to them… Moreover, they kept reporting to me his good deeds and then telling him what I said. And **Tobiah sent letters to intimidate me**.

NEHEMIAH **6:17,19**

VICTORY *DOESN'T* *END* THE BATTLE

THE *ALREADY, NOT YET* KINGDOM



“We stand on **the other side of the empty tomb**; what was ‘not yet’ for Nehemiah is ‘already’ for us. But there is also a ‘not yet’ for us. **The mopping up of war is as bloody and potentially fatal as in the decisive battle**. We too, in the light of what Christ has accomplished, live in the ‘not yet-ness’ of the completion of the final Kingdom.”

SINCLAIR **FERGUSON**



THE ENEMY KEEPS COMING.

BEFORE.

DERAIL

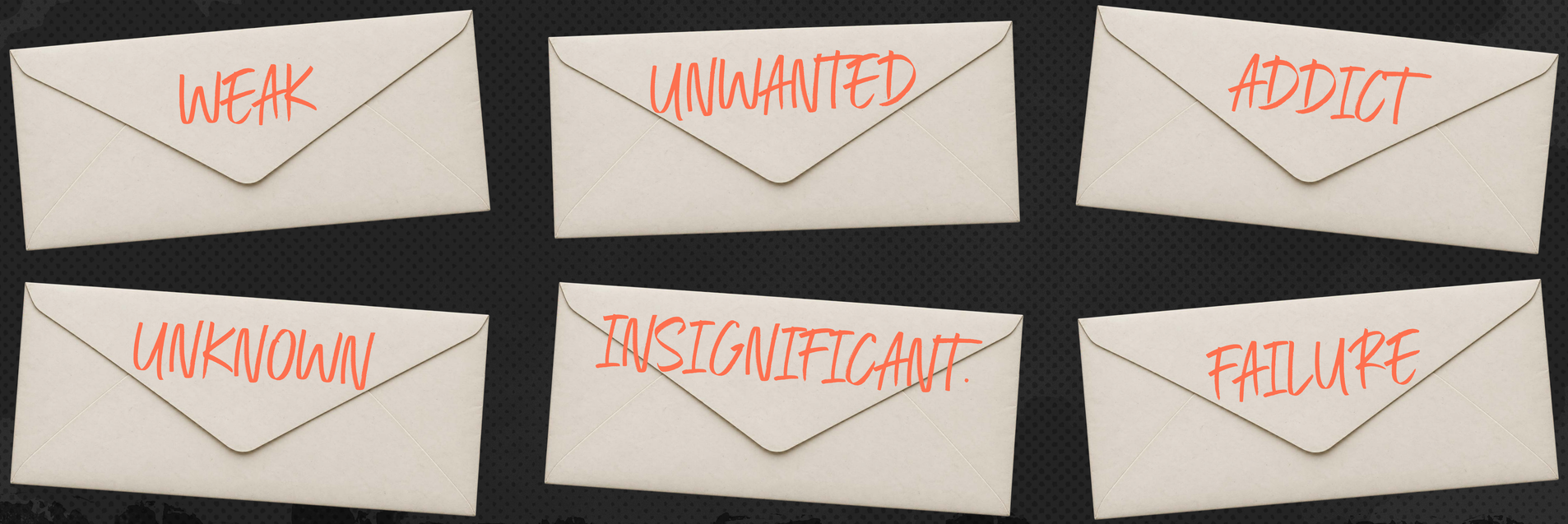
THE ENEMY KEEPS COMING.

BEFORE. **DERAIL**

DURING. **DISTRACT**

THE ENEMY KEEPS COMING.

BEFORE.	*DURING.*	*AFTER.*
DERAIL	**DISTRACT**	**DISCOURAGE**


WEAK
UNWANTED
ADDICT
UNKNOWN
INSIGNIFICANT.
FAILURE



I have been crucified with Christ and **I no longer live, but Christ lives in me**. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me.

GALATIANS 2:20



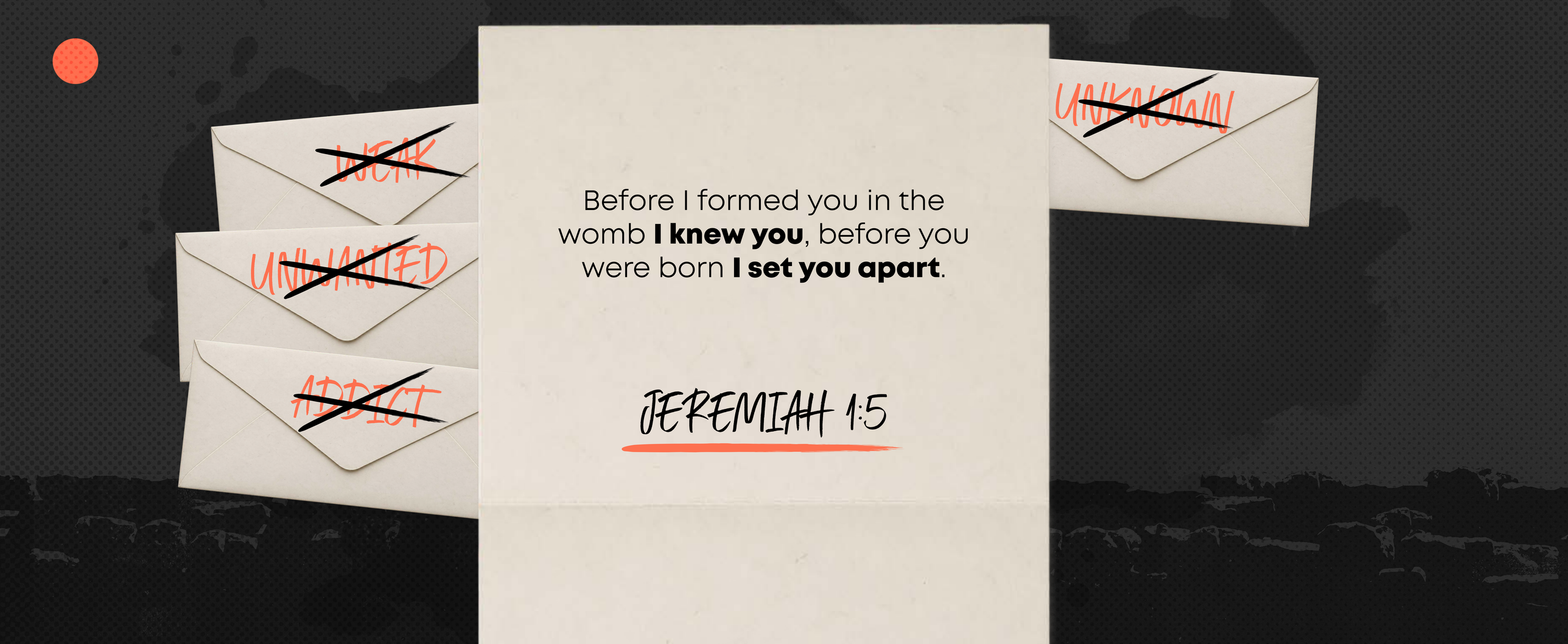
He **predestined** us for **adoption to sonship** through Jesus Christ, in accordance with his **pleasure** and **will**.

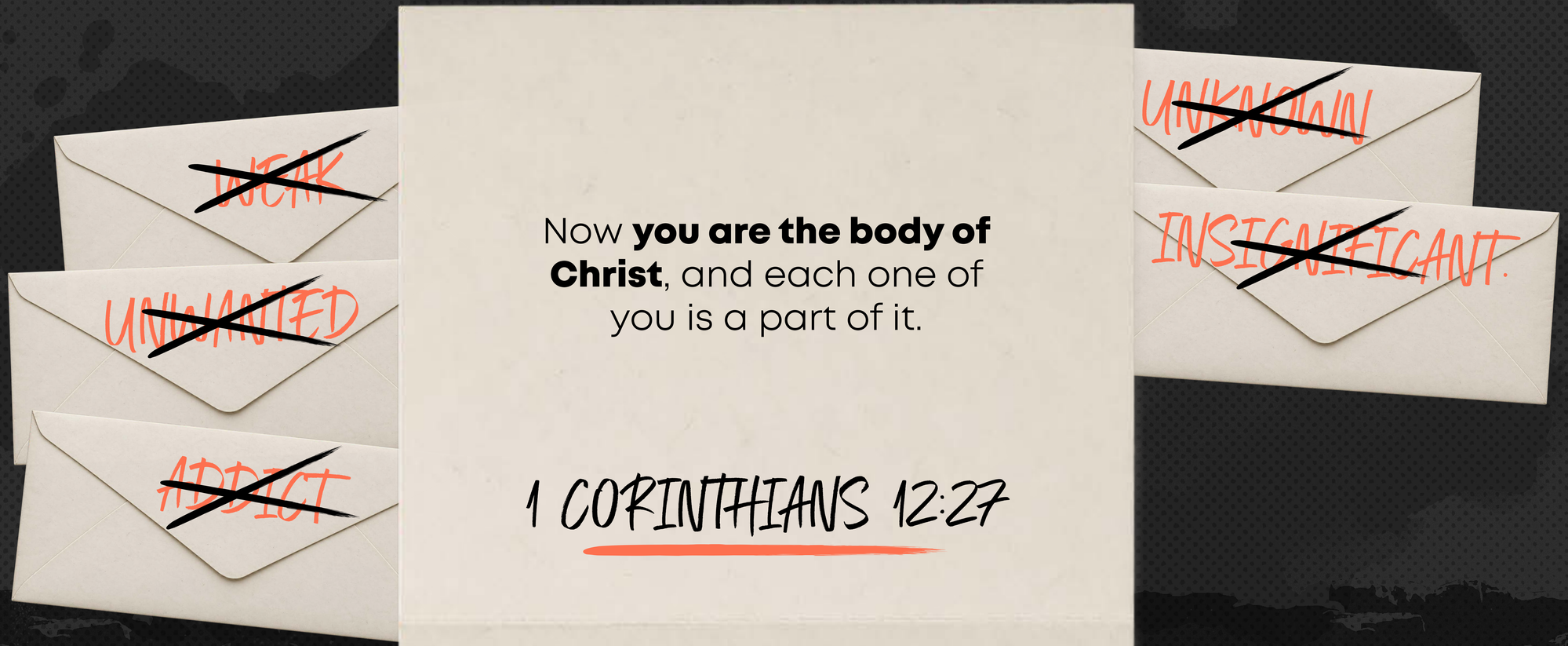
EPHESIANS 1:5



Our **old self was crucified** with him so that the body ruled by sin might be done away with, that **we should no longer be slaves to sin**.

ROMANS 6:6


WEAK
UNWANTED
ADDICT
UNKNOWN
Before I formed you in the womb **I knew you**, before you were born **I set you apart**.
JEREMIAH 1:5



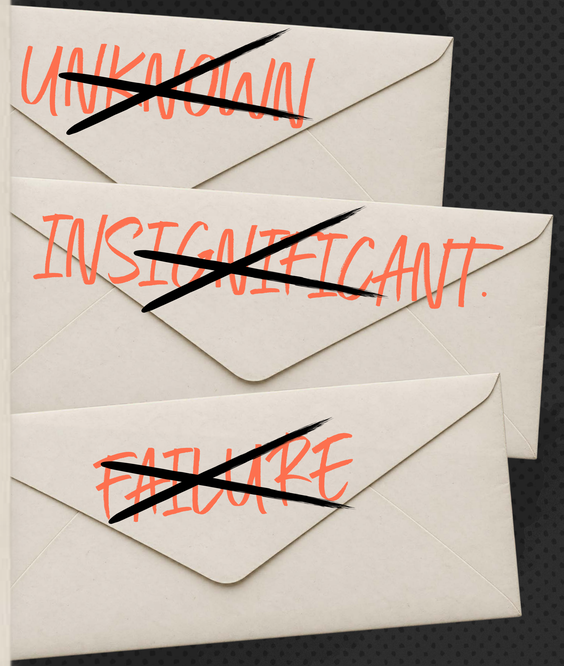
Now **you are the body of Christ**, and each one of you is a part of it.

1 CORINTHIANS 12:27



We are more than conquerors through him who loved us. For I am convinced that neither **death** nor **life**, neither **angels** nor **demons**, neither the **present** nor the **future**, nor any **powers**, neither **height** nor **depth**, nor **anything else in all creation**, will be able to separate us from the love of God that is in Christ Jesus our Lord.

ROMANS 8:39





Now the city was large and spacious, but there were few people in it, and the houses had not yet been rebuilt. So my God put it into my heart to assemble the nobles, the officials and the common people for registration by families. **I found the genealogical record of those who had been the first to return**. This is what I found written there:

NEHEMIAH **7:4-5**

These are the people of the province who came up from the captivity of the exiles whom **Nebuchadnezzar** king of **Babylon** had taken captive (they returned to **Jerusalem** and **Judah**, each to his own town, in company with **Zerubbabel**, **Joshua**, **Nehemiah**, **Azariah**, **Raamiah**, **Nahamani**, **Mordecai**, **Bilshan**, **Mispereth**, **Bigvai**, **Nehum** and **Baanah**):

The list of the men of Israel:

the descendants of Parosh	**2,172**
of Shephatiah	**372**
of Arah	**652**
of Pahath-Moab (through the line of Jeshua and Joab)	**2,818**
of Elam	**1,254**
of Zattu	**845**
of Zakkai	**760**
of Binnui	**648**
of Bebai	**628**
of Azgad	**2,322**
of Adonikam	**667**
of Bigvai	**2,067**
of Adin	**655**
of Ater (through Hezekiah)	**98**
of Hashum	**328**
of Bezai	**324**
of Hariph	**112**
of Gibeon	**95**
the men of Bethlehem and Netophah	**188**
of Anathoth	**128**
of Beth Azmaveth	**42**
of Kiriath Jearim, Kephirah and Beeroth	**743**
of Ramah and Geba	**621**
of Mikmash	**122**
of Bethel and Ai	**123**
of the other Nebo	**52**
of the other Elam	**1,254**
of Harim	**320**
of Jericho	**345**
of Lod, Hadid and Ono	**721**
of Senaah	**3,930**

The priests:

the descendants of Jedaiah (through the family of Jeshua)	**973**
of Immer	**1,052**
of Pashhur	**1,247**
of Harim	**1,017**

The Levites:

the descendants of Jeshua (through Kadmiel through the line of Hodaviah)	**74**

The musicians:

the descendants of Asaph	**148**

The gatekeepers:

the descendants of Shallum, Ater, Talmon, Akkub, Hatita and Shobai	**138**

The temple servants:

the descendants of

Ziha, Hasupha, Tabbaoth,
Keros, Sia, Padon,
Lebana, Hagaba, Shalmai,
Hanan, Giddel, Gahar,
Reaiah, Rezin, Nekoda,
Gazzam, Uzza, Paseah,
Besai, Meunim, Nephusim,
Bakbuk, Hakupha, Harhur,
Bazluth, Mehida, Harsha,
Barkos, Sisera, Temah,
Neziah and Hatipha

The descendants of the servants of Solomon:

the descendants of

Sotai, Sophereth, Perida,
Jaala, Darkon, Giddel,
Shephatiah, Hattil,
Pokereth-Hazzebaim and Amon

The temple servants and the descendants of the servants of Solomon	**392**

The following came up from the towns of **Tel Melah**, **Tel Harsha**, **Kerub**, **Addon** and **Immer**, but they could not show that their families were descended from Israel:

the descendants of Delaiah, Tobiah and Nekoda	**642**

And from among the priests:

the descendants of **Hobaiah**, **Hakkoz** and **Barzillai** (a man who had married a daughter of **Barzillai** the **Gileadite** and was called by that name).

These searched for their family records, but they could not find them and so were excluded from the priesthood as unclean. The governor, therefore, ordered them not to eat any of the most sacred food until there should be a priest ministering with the Urim and Thummim.

The whole company numbered 42,360, besides their 7,337 male and female slaves; and they also had 245 male and female singers. There were 736 horses, 245 mules, 435 camels and 6,720 donkeys.

Some of the heads of the families contributed to the work. The governor gave to the treasury 1,000 darics of gold, 50 bowls and 530 garments for priests. Some of the heads of the families gave to the treasury for the work 20,000 darics of gold and 2,200 minas of silver. The total given by the rest of the people was 20,000 darics of gold, 2,000 minas of silver and 67 garments for priests.

The priests, the Levites, the gatekeepers, the musicians and the temple servants, along with certain of the people and the rest of the Israelites, settled in their own towns.

THE GREATEST VICTORY IS *YOUR* *NAME* WRITTEN IN HIS BOOK

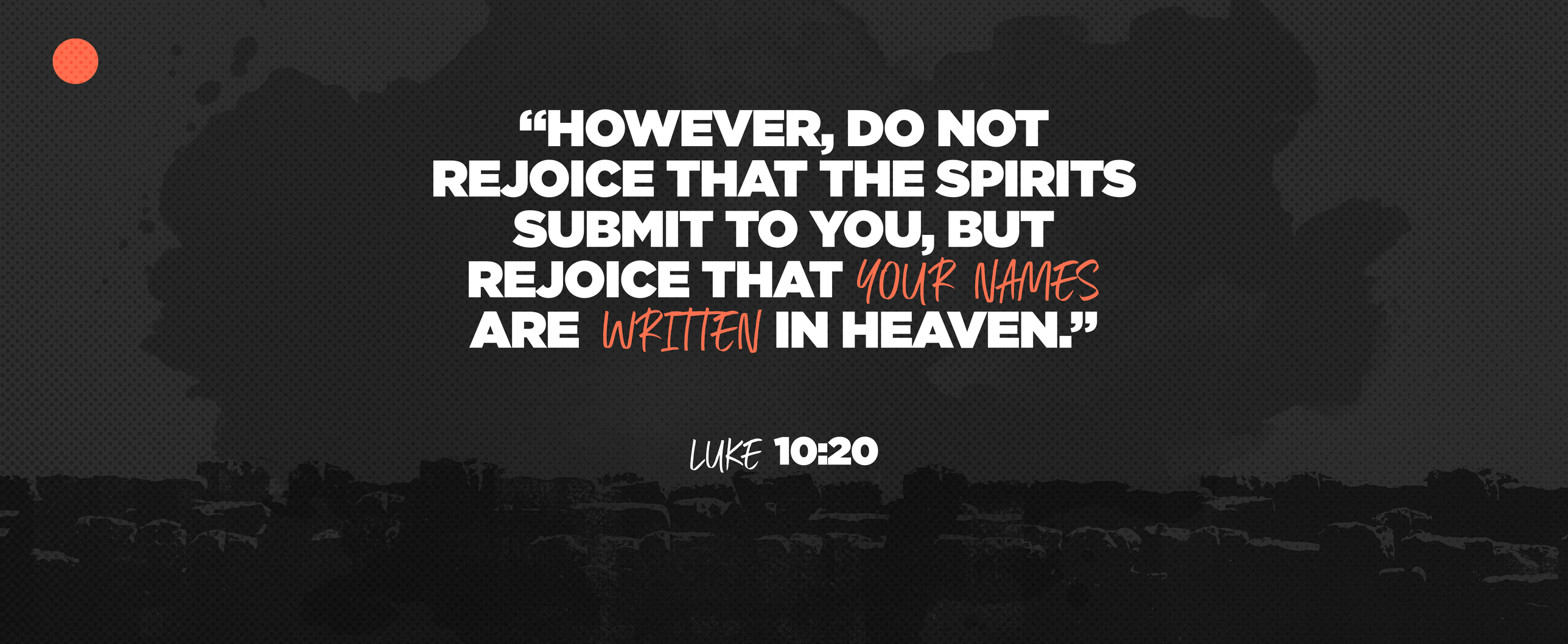


The seventy-two returned with joy and said, “Lord, even the demons submit to us in your name.”

LUKE **10:17**

He replied, “I saw Satan fall like lightning from heaven. I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you. **However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven.”**

LUKE **10:18-19**


“HOWEVER, DO NOT REJOICE THAT THE SPIRITS SUBMIT TO YOU, BUT REJOICE THAT YOUR NAMES ARE WRITTEN IN HEAVEN.”
LUKE 10:20

